Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission**211 Sower Blvd.

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March 24, 2010

David L. Armstrong Chairman

> James Gardner Vice Chairman

Charles R. Borders Commissioner

Ms. Gayle Haney Manager/Distribution Operator Sharpsburg Water District 667 Main St, Suite 2 P. O. Box 248 Sharpsburg, KY 40374

RE: Case No. 2010-00128 Sharpsburg Water District (General Rates)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received March 24, 2010 and has been assigned Case No. 2010-00128. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

Jeff Derouen

Executive Director



